

## The Speech of Allaah is never-ending

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allaah the most Kind the most Merciful

Shaykh Abdul Muhsin al-Abbaad (حفظه الله)<sup>1</sup>, mentions in his book 'Min Kunoozil Quraanil Kareem, Tafseeru Aayaatinn Minal Kitaabil Azeez' (From the Treasures of the Noble Qur'aan, Explanation of Verses from the Mighty Book) pg. 259:

### Sooratul-Kahf

His Saying – He the Most High:

قُلْ لَوْ كَانَ الْبَحْرُ مِدَادًا لَّكَلِمَاتِ رَبِّي لَنَفَذَ الْبَحْرُ قَبْلَ أَنْ تَنْفَدَ كَلِمَاتُ رَبِّي وَلَوْ جِئْنَا بِمِثْلِهِ مَدَدًا

[Say, "If the sea were ink for [writing] the words of my Lord, the sea would be exhausted before the words of my Lord were exhausted, even if We brought the like of it as a supplement."]<sup>2</sup>

In this noble verse is a clarification that the Speech of Allaah (تعالى)<sup>3</sup> is never ending, and will never be exhausted, and that even if the seas were ink for writing the Speech of Allaah, the seas would be exhausted – even if they were to be multiplied.

This is because their water is limited, and the Speech of Allaah does not come to an end; because it is unlimited and never-ending, and this is because Allaah (تعالى) has no beginning, so there is no beginning to His Speech; and He has no end, so there is no end to His Speech.

And similar to this verse is His (تعالى) saying in Soorah Luqmaan:

وَلَوْ أَنَّ فِي الْأَرْضِ مِنْ شَجَرَةٍ أَقْلَامٌ وَالْبَحْرُ يَمُدُّهُ مِنْ بَعْدِهِ سَبْعَةُ أَبْحُرٍ مَا نَفِدَتْ كَلِمَاتُ اللَّهِ ۗ إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ

[And if whatever trees upon the earth were pens and the sea [was ink], replenished thereafter by seven [more] seas, the words of Allah would not be exhausted. Verily, Allaah is All-Mighty, All-Wise.]<sup>4</sup>

<sup>1</sup> (حفظه الله) (hafidhahullaah) may Allaah the Most High preserve him

<sup>2</sup> سورة الكهف - Sooratul Kahf [18:109]

<sup>3</sup> (تعالى) Ta'aala (He, The Most High)

<sup>4</sup> سورة لقمان - Soorah Luqmaan [31:27]